

THE COMMISSIONER OF PATENTS AND TRADEMARKS  
Washington, D.C. 20231

16927 U.S. PRO  
10/634049  
08/04/03

Transmitted herewith for filing is the patent application of

Inventor(s): **Jose Luis Francese, Matthew A. Palmer and Ralph de la Torre**

For: **SURGICAL PORT DEVICE**

Enclosed are:

<input type="checkbox"/>	7	Sheets of drawings
<input checked="" type="checkbox"/>	X	Assignment Recordation Sheet
<input checked="" type="checkbox"/>	X	Assignment of Invention to: <b>MEDCANICA, INC.</b>
<input checked="" type="checkbox"/>	X	Entitled to small entity status under 37 C.F.R. 1.9 and 1.27
<input checked="" type="checkbox"/>	X	Declaration and Power of Attorney document
<input type="checkbox"/>		Preliminary Amendment and Remarks
<input type="checkbox"/>		Other:

The filing fee has been calculated as shown below:

			SMALL ENTITY		OR	LARGE ENTITY	
FOR	NO. FILED	NO. EXTRA	RATE	FEE		RATE	FEE
BASIC FEE				\$ 375			\$ 750
TOTAL CLAIMS	42-20	22	X 9	198		X 18	
INDEP CLAIMS	4- 3		X 42	42		X 84	
MULT. DEPENDENT CLAIMS PRESENTED			+140			+280	
			TOTAL \$615			TOTAL \$	

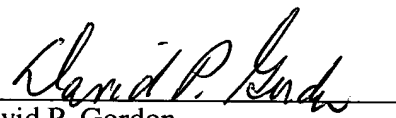
☒ A check in the amount of **\$655** to cover the filing and/or assignment recordation fee is enclosed.

☐ Please charge my Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

☒ The Commissioner is hereby authorized to charge any additional filing fees required under 37 CFR 1.16 associated with this communication or credit any overpayment to Deposit Account No. **07-1732**. A duplicate copy of this sheet is enclosed.

☐ Other:

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Jose Luis Francese et al.

SERIAL NO.:

GROUP ART UNIT:

FILED: August 4, 2003

EXAMINER:

FOR: Surgical Port Device

ATT'Y DOCKET NO.: MED-015

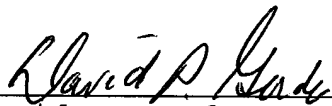
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Sir:

CERTIFICATE OF MAILING BY EXPRESS MAIL

"Express Mail" Mailing Number EV 315 685 407  
Date of Deposit: August 4, 2003

I hereby certify that the attached patent application, identified above, and filing fee are being deposited, on the date indicated above, with the United States Postal Service as "Express Mail" in an envelope addressed to the Commissioner of Patents and Trademarks, Washington, D.C. 20231.

  
\_\_\_\_\_  
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